

C-2
Rev. 04/04**CAMPAIGN FINANCIAL DISCLOSURE REPORT**
SUMMARY PAGE
(Please Print or Type)**POSTED****Section I**

Name of Candidate or Political Committee and Chairperson Kathie Garrett		Office Sought (if candidate) St/Rep	District (if any) 17A
Mailing Address 3227 Crescent Rim Dr	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83706	Home Phone 344-5838
Name of Political Treasurer Becky Callister		Work Phone HO	
Mailing Address 2873 W Wind Dr	<input type="checkbox"/> Check if address change.	City and Zip Eagle, 83616	Home Phone 939-3528
		Work Phone	

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☒ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period**COLUMN II**
Calendar Year to Date

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>5,187.39</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,931.20</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>500.00</u>	\$ <u>46,675.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,431.20</u>	\$ <u>51,862.39</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3431.20</u>	\$ <u>51,862.39</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date	\$ <u> </u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CERTIFICATION**

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Becky Callister
(name of Political Treasurer)
hereby certify that the information
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Becky Callister
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Kathie Barrett</u>	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 0

Total
Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number 0

Total
Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>500.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>500.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>343.00</u> 100.00 343.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>343.00</u> 343.00 343?
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B **ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee

Kathie Garrett

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/27/06	1. Jackson Coles 960 Broadway Ave Ste 415 BOSTON, MA 02108	\$ 150.00	\$
Purpose of Above Expenditure: <u>Accounting</u>			
12/15/06	2. Kathie Garrett 2281 W. Trestle Meriden, CT 06450	\$ 329.20 329.20	\$
Purpose of Above Expenditure: <u>Loan repayment</u>			
___/___/___	3.	\$	\$
Purpose of Above Expenditure:			
___/___/___	4.	\$	\$
Purpose of Above Expenditure:			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3431.20</u> <u>3431.20</u>	\$
Total This Page (add columns A & B)		\$ <u>3431.20</u>	

3431.20

C-2
Rev. 04/04

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

07 FEB 23 AM 7:11

Name of Candidate or Political Committee and Chairperson Kathie Garrett		Office Sought (if candidate) St. Rep	District (if any) 17A
Mailing Address 2281 W Trestle	<input checked="" type="checkbox"/> Check if address change.	City and Zip Mendian, 83646	Home Phone 344-5838
Name of Political Treasurer Becky Callister			
Mailing Address 2873 W Wind Dr	<input type="checkbox"/> Check if address change.	City and Zip Eagle, 83616	Home Phone 939-3528
		Work Phone	

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COLUMN II
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Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,671.20</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>500.00</u>	\$ <u>46,415.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,171.20</u>	\$ <u>51,602.39</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,171.20</u>	\$ <u>51,602.39</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>
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Section V**CERTIFICATION**

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0660
 phone: (208) 334-2852
 fax: (208) 334-2282

I Becky Callister (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Becky Callister
 Signature of Political Treasurer